Ibn Al Arabi's life in the Muslim West is characterized by learning and training, and unveiling leading to the formation of a Spiritual Master.

**Homeland In The Iberian Peninsula**
- Place: Murcia, Spain
- Inspired by Andalusia as a heavenly place
- Roots back to Arab tribes claiming generosity and mercy as good characters
- Protected against temptation in his teens

**His Calling From 575 To 580/1184**
- Discovers his gifts at the age of 15
- Enters the Mystical Path at the age of 20 (580H)
- Starts his travel and learns from Masters in Andalusia and North Africa
- In Seville becomes the disciple of his first master Abu Al Abbas Al Uraybi
- In addition to teachers and masters of this world, he claims to have been trained by Jesus and Khid
- Corresponds to the third crusade

**In 597 He Leaves For The Muslim East Never To Return**

**His Life In North Africa In 589H**
- Experiences a new dimension of Cosmology (New Earth)
- Spirits take on appearance
- Bodies take on Spiritual Characters

**His Intellectual Upbringing**
- 78 Scholars of Hadith
- 88 Scholars of Fiqh
- 126 Scholars of the Quran
- Literature
- Language and Grammar
- Scholastic Theology
- Philosophy
- Religious disciplines

**He Gets Selected**
- Cordoba: First Vision: All Prophets 586/1190
- Seville uses extensive retreats to obtain revelation: Sees some manifestation of the Divine in 586H

**In Seville (Morocco) He Experience A "Miraj" Like Experience In 594**
- In Fez (Morocco) He Experience A "Miraj" Like Experience In 594

Ibn Al Arabi's life in the Muslim West is marked by learning, training, and unveiling, leading to the formation of a spiritual master.
Ibn Al Arabi's life in the Muslim East is characterized by teaching, and writing the experience of a Spiritual Master for future generations.

A land of turmoil with a brief reprieve under the Ayyubid dynasty

27 Rajab 583H Salah Eddine takes down the Cross from Masjid Al Aqsa

22 Shaban 598 Salah Eddine signs a peace treaty with Richard at Ramalah

Ibn Al Arabi Acquires The Status Of Seal Of Sainthood

Enters the Mystical Path at the age of 20 (580H)

Similar to the hadith he interprets the vision to mean it is a seal of Sainthood

At The Age Of 40: Similar To The Prophetic Experience Of Revelation

The year is 600H

He sees the Prophet (SAWS) in a Vision who asks him to share his gift

Ibn Al Arabi In The East

620 He Makes Damascus His Home

638 He Departs To Meet His Maker

He trained extensively
Focuses on teaching and writing
We experience the duality

Ontology

Steady State/static
Existence/Non Existence
God is being
Everything else is non existence
Self-disclosure
The role of divine names

Dynamic
New Creation
Infinite possibilities
Perpetual Renewal

To resolve ambiguity
Cosmic Imagination
Is access to nature of existence other than God
Intermediate reality
Isthmus
To separate between God and nothingness

Epistemology

Knowledge
Revelation
Law
Theology
Reason
Gnosticism

Acquiring Knowledge
Reflection
Unveiling
Following Authority

Faith and Rational Interpretation
Faith
Rational interpretation
Natural Intelligible
Divine

Hermeneutics

Ontological: Existence
Cognitive: Knowledge
Unveiling through light

Knowing God's Self Disclosures
Understanding the scripture

Ibn Al Arabi's Thesis: Oneness Of Being

Knowledge of incomparability accessible to reason
Knowledge of similarity accessible to imagination

Faith

Ibn Al Arbi Thesis.mmap - 3/16/2006 - Mindjet Team